



agenda



- identity
- scientific approach I: sociology
 - exclusion/inclusion
- scientific approach II: theology
 - Mk 1,40-45
- outlook

approach I: sociology



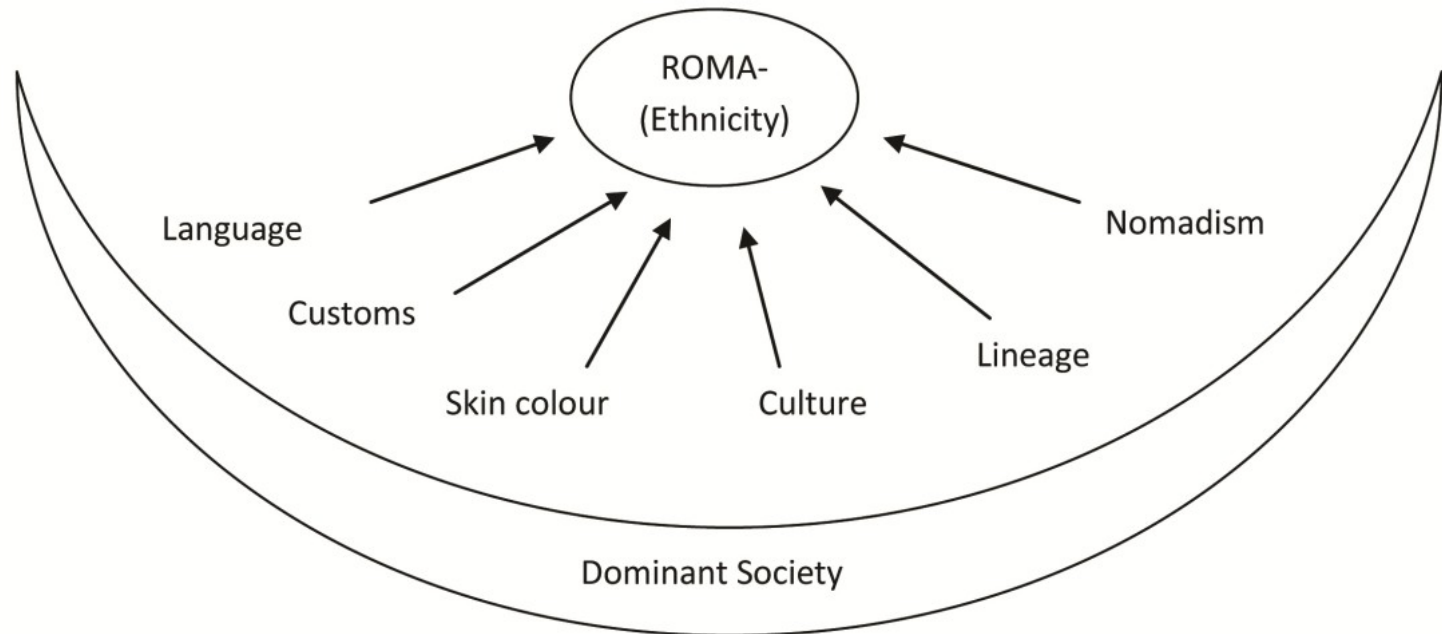
- identity
- exclusion
- anti-gypsism

identity?

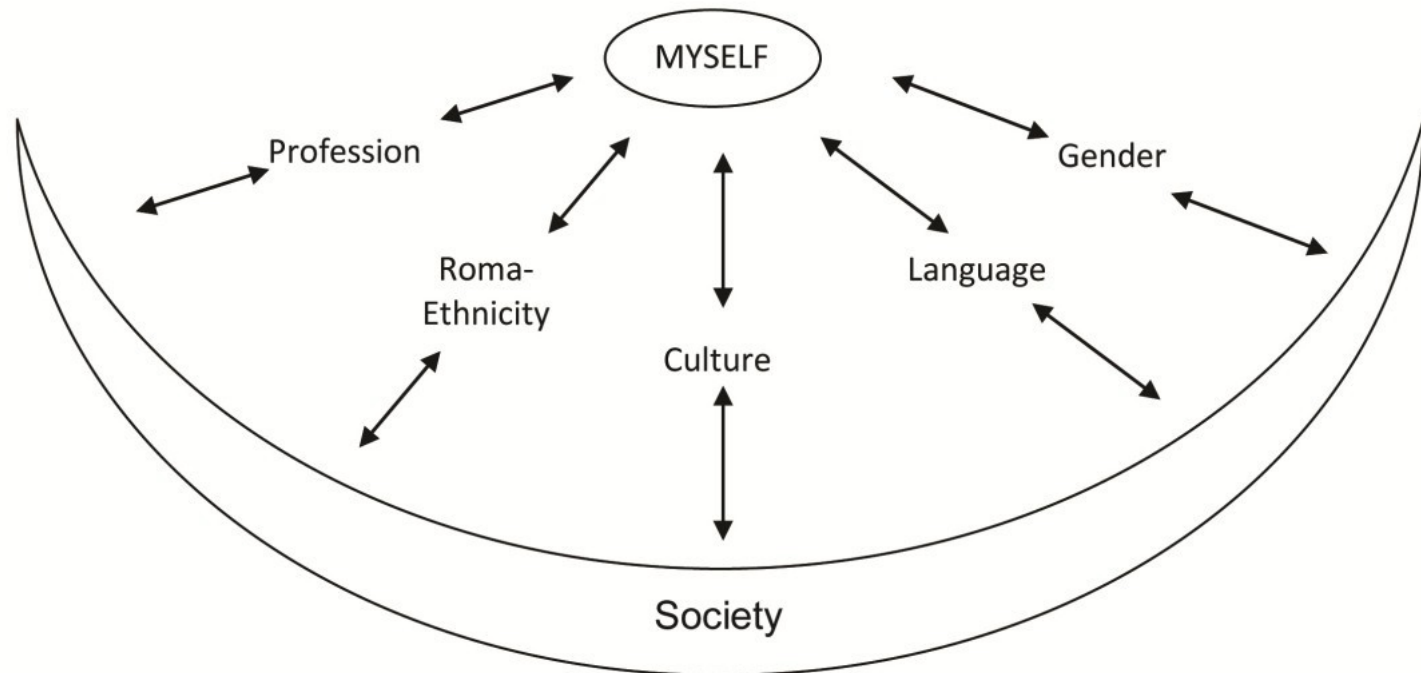


- the problem of figures
- denying his/her Roma-identity?
- forced assimilation (social work, politics)
- extrinsical adscription versus self-adscription

identity – result of identification



identity – result of interaction



relational identity



- symbolic interactionism
- ethnicity as „social construction“
- „outclassing“
- -> ANTIGYPSISM

antigypsistic exclusion



- extermination
- expulsion
- repression / assimilation
- inclusion?

extermination



gernot haupt

expulsion



*on the way to the railway-station Asperg,
Germany 22. Mai 1940*



on the way out of France, 2010

assimilation/ repression



- poverty
- labour
- habitation
- health
- education
- language and culture
- politics
- public opinion

poverty



gernot haupt

work



- slaves (Romania:1370-1856)
- forced labour
- unskilled labour
- farm labour
- child labour
- female labour

habitation



gernot haupt

fields of repression



- health
- education
 - no kindergarden
 - no school
 - ghetto-school
- language and culture
- politics
- public opinion

interdependency



gernot haupt

inclusion? empowerment!



- involving Roma in the design of inclusion (Roma-mentors)
- overcome segregation in habitat
- overcome segregation in schools
- overcome discrimination in
- Roma-representatives as links between Roma-communities and public sector
- social work – community work
- **overcome Antigypsism**

approach II

theology



- pastoral based on a valid sociological analysis
 - empirical study in Romania
- pontifical documents on Roma
- biblical basis
- pastoral guidelines







sociological analysis



- prejudice: superficial religion
- empiric study in Romania:
 - vivid religious life
 - reproduction of anti-gypsistic attitude
 - new pentecostal movements

pontifical documents

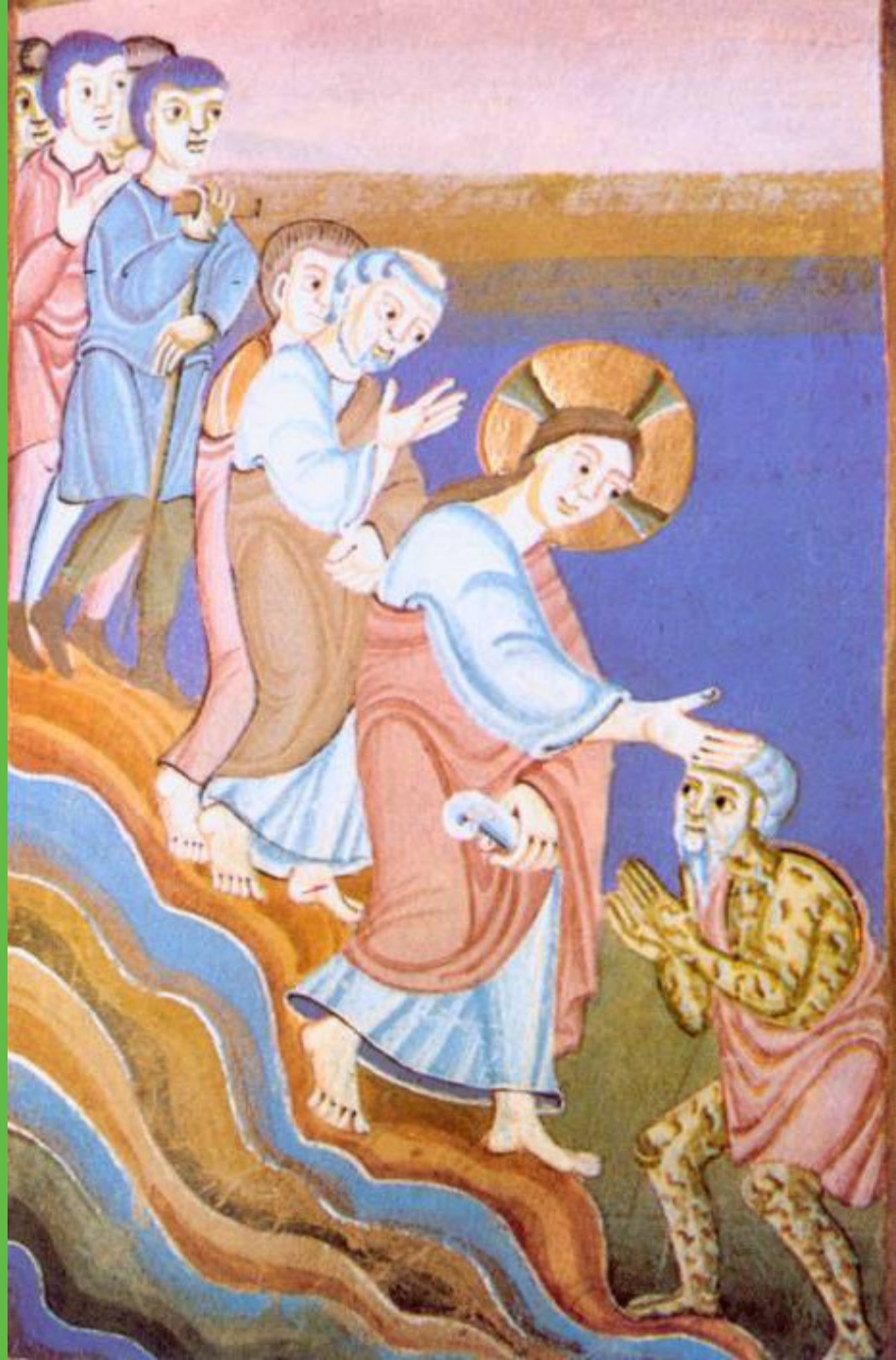


- Pomezia 1965
- pontifical council „Pastoral Care of Migrants and Itinerant People”
 - Nomads: Sinti & Roma (Gypsies)
- biblical foundations: Abraham, People of God, Jesus without place to lay down his head ...

Mark 1:40-45: Jesus Cleanses a Leper



⁴⁰ And a leper came to him, imploring him, and kneeling said to him, "If you will, you can make me clean." ⁴¹Moved with pity, he stretched out his hand and touched him and said to him, "I will; be clean." ⁴²And immediately the leprosy left him, and he was made clean. ⁴³And Jesus sternly charged him and sent him away at once, ⁴⁴and said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer for your cleansing what Moses commanded, for a proof to them." ⁴⁵ But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in desolate places, and people were coming to him from every quarter.



pastoral guidelines



- overcoming the exclusion is touching the excluded
- overcoming the exclusion is fighting anti-gypsism
- social engagement is succession of Jesus
- Mt 25

pastoral guidelines



- no segregation
- strengthening the self-esteem
- communication
- tolerance vis-à-vis the other
- duty of the dominant society
- spiritual movement for inclusion of Roma could be a role-model for the society

theology of liberation and empowerment

